

MAY 18 2006

Page 1 of 1

Docket No.: SCRLAB.002A

Please Direct All Correspondence to Customer Number 20995**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : McCroskey et al.  
App. No : 10/061,438  
Filed : January 31, 2002  
For : METHODS AND DEVICES FOR  
QUANTITATION OF GLYCATED  
PROTEIN  
Examiner : David J. Venci  
Art Unit : 1641


**CERTIFICATE OF FAX TRANSMISSION  
PTO CENTRALIZED FAX**

I hereby certify that this correspondence and all  
marked attachments, are being transmitted via  
facsimile to the USPTO centralized Fax No.  
(571) 273-8300 on the date shown below:

May 18, 2006

(Date)

Total number of pages including this sheet: 10

  
Ned A. Israelsen, Reg. No. 29,655

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:


Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action in 9 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	15 - 40 = 0	2202 (\$25)	0 x 25 =	\$0
Excess Independent	1 - 4 = 0	2201 (\$100)	0 x 100 =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Please charge any additional fees, including any fees for additional extension of time,  
or credit overpayment to Deposit Account No. 11-1410.  
Ned A. Israelsen  
Registration No. 29,655  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

2612121:051806

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SCRLAB.002A

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Ned A. Israelsen, Reg. No. 29,655

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Please amend the above-referenced application as follows:

**Amendment to the Specification** begin on page 2 of this paper.**Amendments to the Claims** are reflected in the listing of claims which begins on page 3  
of this paper.**Summary of Personal Interview** begins on page 5 of this paper.**Remarks/Arguments** begin on page 6 of this paper.